

LORD'S DAY

June 19, 2016



COVENANT PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America

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*Upon entering the sanctuary please maintain silence for
the sake of the congregation's preparation for worship, and please make
sure all electronic devices are turned off or set to silent mode.*

-DRAWING NEAR TO GOD-

Welcome and Silent Prayer

Glorious Lord, it is the passion of our lives to worship you, the crown and glory of our souls to adore you. Enable us by your Spirit to do so now, that we may forget the world and be brought into the fullness of life as we gaze upon your beauty and holiness. This we ask in Jesus' name. Amen.

***Call to Worship**

Psalm 90.1-2

***Prayer of Adoration**

***Song of Praise to God**

Hymn No. 24

VAST THE IMMENSITY, MIRROR OF MAJESTY

-HAVING OUR HEARTS CLEANSED-

Confession of Sin

O Lord, we long to enter your presence and worship you face to face, awed by your majesty, greatness and glory, encouraged by your steadfast love. Yet there is often a coldness in our hearts, a hardness and an unwillingness to admit our sin and need of you. Forgive us, for Jesus' sake. Come near and strengthen us until Christ reigns supreme within; in every thought, word, and deed. Give us a faith that purifies the heart, overcomes the world, works by love, fastens us to you, and always clings to the cross; in Jesus' name. Amen.

Silently Add Your Own Confession of Sin

Assurance of Pardon

Micah 7.18-19

*Song of Praise to Christ

Blessing and Honor and Glory and Power

words Horatius Bonar, 1866; alt.
music Martin F. Shaw, 1935; arr. Eileen Davis 2010

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff contains four lines of lyrics, each corresponding to a different vocal part (1. to 4.). The second and third staves contain lyrics for a single voice part. The melody is simple and hymn-like, with a final double bar line at the end of the third staff.

1. Bless - ing and hon - or and glo - ry and pow'r, wis - dom and
2. Sound-eth the heav'n of the heav'ns with his name; ring - eth the
3. Ev - er as - cend - eth the song and the joy; ev - er de -
4. Give we the glo - ry and praise to the Lamb; take we the

rich - es and strength ev - er - more give ye to him who our bat - tle hath
earth with his glo - ry and fame; o - cean and moun - tain, stream, for - est and
scend - eth the love from on high; bless - ing and hon - or and glo - ry and
robe and the harp and the palm; sing we the song of the Lamb that was

won, whose are the king - dom, the crown, and the throne.
flow'r ech - o his prais - es and tell of his pow'r.
praise, this is the theme of the hymns that we raise.
slain, dy - ing in weak - ness, but ris - ing to reign.

Congregational Petitions and the Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

-ATTENDING TO THE WORD-

Scripture Lesson

Psalm 2.1-12

Sermon

“Let Earth Receive Her King”
Rev. Ron Gonzales

***Song of Response**

Hymn No. 314

O WHEREFORE DO THE NATIONS RAGE

Worship of God with Tithes and Offerings

**DOXOLOGY*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host;

Praise Father, Son, and Holy Ghost. Amen.

words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

Confession of Faith

What do you believe concerning Christ, the Mediator?

**It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus,
His only begotten Son, to be the Mediator between God and man;
the Prophet, Priest, and King; the Head and Savior of His Church;
the Heir of all things; and the Judge of the world:
to whom He did from all eternity give a people, to be His seed,
and to be by Him in time redeemed, called, justified, sanctified, and glorified.**

—The Westminster Confession of Faith, 8.1

-OBSERVING THE SACRAMENT-

The Lord's Supper

We celebrate the Lord's Supper by coming forward and partaking of the bread and the cup. Wine is served in the inner ring of each tray; grape juice in the outer ring. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his body, the Church. By eating the bread and drinking of the cup, you are admitting that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation. If this does not describe you, we are glad you are here and commend to you the following prayers for your use during this time.

A Prayer for those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and leads to the life you promise. Amen.

A Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. I turn from my sins and receive you as Savior and Lord. Amen.

A Prayer for those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false pleasure to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

***Song of Thanksgiving**

Hymn No. 55

TO GOD BE THE GLORY

-GOING FORTH TO SERVE-

***Benediction**

Numbers 6.24-26

Postlude and Silent Prayer

Grant us, O Lord, we pray, to think and do what is right; so that we, who cannot do anything good without you, may be enabled to live according to your will; through Jesus Christ, our Lord. Amen.

*Please stand if able

Our Nursery Helpers

Worship

Today: Anna Vander Griend & Nicole Miller *Next Week:* Hannah Alden

Other Gatherings

Kids' Quest, the children's catechism class taught by Pastor Ron, is on break for the summer. It will resume in September.

The Men's Group, meets Thursdays, from 6:00 to 7:30 AM, at Pastor Ron's office, for fellowship, prayer, and Bible study. They are currently studying Hebrews, and all men are invited.

The Women's Group, led by Cherry Gonzales, is studying Ecclesiastes, a combination of wisdom and folly "under the sun." The group meets Saturdays, from 10:00 to 11:30 AM, at Pastor Ron's office, and all are invited. For more information, talk to Cherry.

Sermon Notes: "Let Earth Receive Her King" (Psalm 2:1-12)

1. The world shouts (vv. 1-3)

2. God responds (vv. 4-6)

3. The King speaks (vv. 7-9)

4. The psalmist warns (vv. 10-12)

Prayer Concerns

Chris & Mary Granberry (White Swan) and their staff are hosting work teams throughout the summer that will help them meet physical needs on the reservation. Pray that God uses these expressions of love to open doors for the gospel.

Hedine Family: Renee's father went home to be with the Lord this past week. Pray for God's comfort and peace amidst their sorrow.

Kayla Leinweber & Shane Wise will be married this Saturday. Pray that their wedding honors Christ and that their marriage is rooted in Him.

Bret Reller is on a six-month deployment to Afghanistan. Pray for his safety and the safety of those serving with him, as well as for the success of their mission.

Announcements

Birthdays & Anniversaries this Week:

| | |
|---------|-----------------------|
| June 21 | Ryan Alden |
| June 24 | Peter and Jenni Early |

Financial Update: The May financial statement has been posted to the church website, on the Member Portal page. If you need the password, please let Jacob Schroeder know. He would be happy to give it to you.

Tom & Melissa Manning will be here July 3. Tom will be preaching and we will gather for a picnic at Pioneer Park, after the Coffee Hour, to hear what the Lord has been doing in Jordan.

Welcome Home Rileys! Please join us today, from 11:30 to 1:30, for a no-host picnic at Pioneer Park to catch up with Shawn and Jamie and the children. And remember, Shawn is preaching next Lord's Day!

Visitors: Welcome to Covenant! Please join us downstairs, following the service, for refreshments and a time of fellowship.

Explanation of Cover Symbol

In the Greek language of the early Christian era abbreviations were typically the first and last letters of words, often with a superscription to indicate the missing letters. IC is a standard abbreviation of IHCOYC, the Greek "Jesus," XC the abbreviation of XPICTOC, "Christ"; and NIKA means "He conquers." The symbol then reads, "Jesus Christ Conquers by the Cross" or "Jesus Christ, Victor."