

# Pentecost

June 4, 2017



COVENANT PRESBYTERIAN CHURCH

*A Congregation of the Presbyterian Church in America*

Dr. Ron Gonzales, Minister

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*Upon entering the sanctuary please maintain silence for  
the sake of the congregation's preparation for worship, and please make  
sure all electronic devices are turned off or set to silent mode.*

**-DRAWING NEAR TO GOD-**

**Welcome and Silent Prayer**

Creator Spirit, by whose aid the world's foundations first were laid,  
Come, visit every humble mind; come pour Thy joys on humankind.  
O Source of uncreated light, the Father's promised Paraclete,  
Thrice holy fount, thrice holy fire, our hearts with heavenly love inspire.  
From sin and sorrow set us free, and make Thy temples worthy of Thee;  
Give us Thyself, that we may see the Father and the Son by Thee. Amen.

—Rhabanus Maurus, AD 776-856

**\*Call to Worship**

Psalm 145.1-3, 10

**\*Prayer of Adoration**

**\*Song of Praise to God**

*Hymn No. 115*

*ALL CREATURES OF OUR GOD AND KING*

## **-HAVING OUR HEARTS CLEANSED-**

### **Confession of Sin**

Father, forgive us for the things we have done that make us feel uncomfortable in your presence. For the front that we polish so carefully for men to see does not deceive you. You know every thought that has left its shadow on our memory, every motive that curdled something sweet within us. We acknowledge that we have desired what we should not have. We have toyed with what we knew was not for us. We have been preoccupied with self-interest. We have invited unclean thoughts into our minds and entertained them as honored guests. Our ears have often been deaf to your whisper. Our eyes have often been blind to the signs of your guidance. Make us willing to be changed, even though it requires surgery of the soul and the therapy of discipline. Make our hearts warm and soft, that we may receive and accept the blessing of your forgiveness, the benediction of your "Depart in peace...and sin no more"; for we ask it in Jesus' name. Amen.

*Silently Add Your Own Confession of Sin*

### **Assurance of Pardon**

Ephesians 1.13-14

### **\*Song of Praise to Christ**

*Hymn No. 696*

*I'VE FOUND THE PEARL OF GREATEST PRICE!*

### **Congregational Petitions and the Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory, forever. Amen.

**-ATTENDING TO THE WORD-**

**Scripture Lesson**

Galatians 2.11-16

**Sermon**

“Walking the Talk”  
Rev. Ron Gonzales

**\*Song of Response**

*Hymn No. 520*

*JESUS, THY BLOOD AND RIGHTEOUSNESS*

**Worship of God with Tithes and Offerings**

*\*DOXOLOGY*

*Praise God from whom all blessings flow;*

*Praise Him, all creatures here below;*

*Praise Him above, ye heav'nly host;*

*Praise Father, Son, and Holy Ghost. Amen.*

words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

**Confession of Faith**

What is justification?

**Justification is an act of God's free grace, in which He pardons all our sins, and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.**

—The Westminster Shorter Catechism, No. 33

## -OBSERVING THE SACRAMENT-

### The Lord's Supper

We celebrate the Lord's Supper by coming forward and partaking of the bread and the cup. Wine is served in the inner ring of each tray; grape juice in the outer ring. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his Church. By eating the bread and drinking of the cup, you are admitting that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation.

### \*Song of Thanksgiving

#### I Lay My Sins on Jesus

words Horatius Bonar, 1843  
music Eileen Davis, 2002



1. I lay my sins on Je - sus, The spot - less Lamb of  
2. I lay my wants on Je - sus; All ful - ness dwells in  
3. I rest my soul on Je - sus, This wea - ry soul of  
4. I long to be like Je - sus, Meek, lov - ing, low - ly,



God; He bears them all, and frees us From the ac - curs - ed  
him; He heals all my di - seas - es, He doth my soul re -  
mine; His right hand me em - brac - es. I on his breast re -  
mild; I long to be like Je - sus, The Fa - ther's ho - ly



load: I bring my guilt to Je - sus, To wash my crim - son  
deem: I lay my griefs on Je - sus, My bur - dens and my  
cline. I love the Name of Je - sus, Im - man - uel, Christ, the  
Child: I long to be with Je - sus A - mid the heav'n - ly



stains White in his blood most pre - cious, Till not a spot re - mains.  
cares; He from them all re - leas - es, He all my sor - rows shares.  
Lord; Like fra - grance on the breez - es His Name a - broad is poured.  
throng, To sing with saints his prais - es, To learn the an - gels' song.

## -GOING FORTH TO SERVE-

### \*Benediction

2 Corinthians 13.14

### Postlude and Silent Prayer

Grant us, O Lord, we pray, to think and do what is right; so that we, who cannot do anything good without you, may be enabled to live according to your will; through Jesus Christ, our Lord. Amen.

\*Please stand if able

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### Our Nursery Helpers

Worship

*Today:* Nicole Miller

*Next Week:* Sam Schroeder & Jackson Leinweber

### Gatherings

*Kids' Quest* is a catechism class for children, ages 5 through elementary grades, taught by Pastor Ron. It meets on the second and fourth Thursdays of each month (September through May), from 3:30 to 4:45 PM, at the church.

*The Leinweber Home Fellowship Group*, led by Chad, meets at the Leinweber's (60 Cranbrook Ln) on the second and fourth Sundays of each month, from 4:00 to 6:00 PM. They are considering the Bible's teaching on parenting and all (including children) are welcome.

*The Martin Home Fellowship Group* is taking a break for the summer. It will resume in September.

*The Men's Group* resumes this Wednesday with a new study: Ecclesiastes. The group meets Wednesdays, from 6:00 to 7:30 AM, at Pastor Ron's office. All men are invited.

*Prayer Meeting:* We meet the second and fourth Tuesdays of each month, at 7:00 PM in the sanctuary, to pray for one another, the kingdom, and our world. Please join us.

## **Sermon Notes: "Walking the Talk" (Galatians 2.11-16)**

1. Hypocrisy: Its Reasons and Results (vv. 11-14)

2. The Gospel: Its Basis and Fruit (vv. 15-16)

## **Prayer Concerns**

*Andrew Allen* (our church planter in Soldotna, AK) is battling cancer. Pray the treatment he is receiving is effective, and that he and Amy know God's peace during this time.

*Robert Fastenow* was transferred to Park Manor on Wednesday. Pray he continues to improve and that he knows God's presence and peace.

*Tom & Melissa Manning* (Jordan): Pray for the Mannings as they minister at the Sanatorium and to the Syrian refugees, that God blesses their work and brings salvation and growth in Christ to many.

*Vickie Myers* saw the surgeon this week and learned the procedure she was hoping to have is not a possibility. They are exploring other options. Pray for direction and for continued strength.

*Bob Shaver* (Rick Myers' father) is continuing to be helped by the dialysis. Pray for Rick and his brothers as they look for the right assisted living facility for him.

## **Announcements**

*Birthdays & Anniversaries this Week:*

June 6	Barb McLean
June 7	Bob and Barb McLean
June 7	Erika Leinweber
June 10	Tom and Veronica Klicker

*Church Directory:* A draft copy of the new directory is available for your perusal during the Coffee Hour today. Please note any corrections that should be made. We plan to print it in two weeks.

*Financial Update:* The April (and fiscal-year end) financial statement has been posted to the website. If you would like to view it and need the password, please let Jacob Schroeder know. He would be happy to give it to you.

*Visitors:* Welcome to Covenant! We are glad you are here and would love to have you join us downstairs, following the service, for refreshments and fellowship.

### **Explanation of Cover Symbol**

The anchor is an ancient Christian symbol for hope. It is derived from Hebrews 6.19: "We have this hope as an anchor for the soul..." When combined with a cross it makes plain that Christian hope is in Christ and His redemption. The symbol was frequently used in this sense in the catacombs of ancient Rome.