# LORD'S DAY

August 23, 2015



# COVENANT PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America

Dr. Ron Gonzales, Minister

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Upon entering the sanctuary please maintain silence for the sake of the congregation's preparation for worship, and please make sure all electronic devices are turned off or set to silent mode.

#### -DRAWING NEAR TO GOD-

## Welcome and Silent Prayer

Holy and loving God, as we worship you today, we long for your Spirit to both comfort and challenge us, to help us become more holy and more loving. In a world that does not understand repentance, we pray for new understanding, humility, patience, and discipline that will help us die to sin and live for Jesus. Amen.

\*Call to Worship

Psalm 29.1-2

\*Song of Praise to God

Hymn No. 103

HOLY GOD, WE PRAISE YOUR NAME

#### -HAVING OUR HEARTS CLEANSED-

#### **Confession of Sin**

Heavenly Father, teach us not to sin with such abandon. We do it all too easily. We pretend, lie, envy and lust, we criticize, brood, ignore and deny, we hoard, defame, distort and make excuses,

Lord God, forgive us for our blatant disregard of your holy character.

and then we expect an easy forgiveness for the asking.

Let us not misinterpret your patience with our sin as if it were permissiveness.

Astonish us with a wholesome, godly fear which will not drive us to despair, but cause us to number our days and give us hearts of wisdom; in Jesus' name. Amen.

Silently Add Your Own Confession of Sin

#### Assurance of Pardon

Colossians 1.21-22

## \*Song of Praise to Christ

Hymn No. 696

I'VE FOUND THE PEARL OF GREATEST PRICE!

### \*Congregational Petitions and the Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name.

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

### -ATTENDING TO THE WORD-

Scripture Lesson Isaiah 41.1-20

**Sermon**"The Greatness and Goodness of God"

Rev. Ron Gonzales

\*Song of Response

Hymn No. 65 BEFORE JEHOVAH'S AWESOME THRONE

### Worship of God with Tithes and Offering

\*DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.
words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

#### Confession of Faith

What do you believe when you say, "I believe in God, the Father almighty, creator of heaven and earth"?

That the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son.

I trust him so much that I do not doubt he will provide
whatever I need
for body and soul,
and he will turn to my good
whatever adversity he sends me
in this sad world.

He is able to do this because he is almighty God; he desires to do this because he is a faithful Father

-The Heidelberg Catechism, No. 26

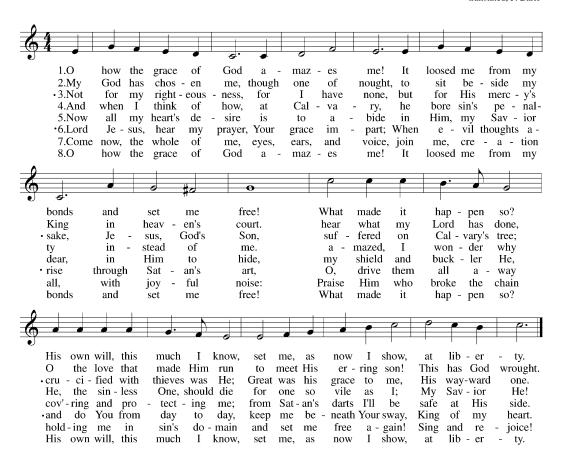
#### -OBSERVING THE SACRAMENT-

### The Lord's Supper

We celebrate the Lord's Supper by coming forward (generally from the back of the sanctuary to the front, though you may commune at any time) and partaking of the bread and the cup. Wine is served in the inner ring of each tray; grape juice in the outer ring. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his Church. By eating the bread and drinking of the cup, you are admitting that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation.

## O How the Grace of God Amazes Me

Emmanuel T. Sibomana, 1946 translated, F. Barff



#### -GOING FORTH TO SERVE-

\*Benediction 2 Corinthians 13.14

### **Postlude and Silent Prayer**

Grant, O Lord, that the words we have heard this day, may, through your grace, be so grafted into our hearts, that they bring forth in us faith, hope, and especially love, to the honor and praise of your Name; through Jesus Christ, our Lord. Amen.

#### \*Please stand if able

**Financial Update** July General Fund Year-to-Date<sup>1</sup> General Fund Congregational Giving Congregational Giving \$7,007 \$22,210 **Outside Giving Outside Giving** 500 3,095 **Total Income Total Income** \$7,507 \$25,305 **Budgeted Expenses** \$8,520 **Budgeted Expenses** \$26,171 **Actual Expenses Actual Expenses** \$8,382 \$25,974

<sup>&</sup>lt;sup>1</sup> Our fiscal year runs May 1 through April 30.

### **Prayer Concerns**

*Mike Givens* recently broke his knee cap. Pray that it heals quickly and that Mike knows God's presence and strength as he mends.

*Judie Jud* recently had hip-replacement surgery. Pray that her recovery continues to go well and that she knows God's strength and peace during her convalescence.

*Chris & Mary Granberry* (White Swan), along with the Sacred Road staff, are coming off a busy summer of ministry to the Yakama People. Pray their labors continue to bear fruit, and the God replenishes their resources as they ready for the year ahead.

*Chad Leinweber, Rev. Bob Cassis, and Jacob Schroeder* will be preaching the next three Sundays in Pastor Ron's absence. Pray for their preparation and ministry of the Word, as well as for the congregation's worship.

#### **Announcements**

*Birthdays this Week:* 

August 29 Jackson Leinweber

A New Home Fellowship Group, hosted by the Leinwebers, will tentatively begin September 13. Children are welcome. For more information, talk to Chad.

*Vacation Time*: Pastor Ron will be gone the next three weeks. If you have a need while he is away, feel free to call Chad Leinweber or Jack Lilly. Ron will be back in the office September 16.

*Visitors:* Welcome to Covenant! We are glad you are here and invite you to join us downstairs, following the service, for refreshments and fellowship.

### **Weekly Gatherings**

*The Men's Group* is on break but resumes its study of Genesis Thursday, September 17, at 6:00 AM, at Pastor Ron's office. All men are invited.

### **Explanation of Cover Symbol**

Since the time of the Reformation, the burning bush has been a symbol of the Church. The Latin words are taken from Exodus 3.2 and read "...and yet it was not consumed." In one of his letters, Samuel Rutherford reminded his correspondent, "The bush has been burning these five thousand years, and no man yet saw the ashes of that fire."