

LORD'S DAY

November 17, 2019



COVENANT PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America

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*Upon entering the sanctuary, please be sensitive
to the congregation's preparation for worship, and please make sure
all electronic devices are turned off or set to silent mode.*

-DRAWING NEAR TO GOD-

Welcome and Silent Prayer

Almighty God, who through the Lord Jesus Christ has overcome death, and opened to us the gate of everlasting life: Draw our hearts to you this day, guide our minds, and control our wills, that we may be wholly dedicated to you; and then use us, we pray, as you desire, and always to your glory and the welfare of your people. Amen.

***Call to Worship**

Psalm 33.1-4

***Prayer of Adoration**

***Song of Praise to God**

Hymn No. 24

VAST THE IMMENSITY, MIRROR OF MAJESTY

-HAVING OUR HEARTS CLEANSED-

Confession of Sin

Heavenly Father, what could move hearts like ours, which have your Son, yet still lack confidence? Would another sacrifice convince the guilty of your grace? Would health convince the ailing of your care? Would more money convince the struggling of your kindness? Would a miracle convince the doubter that you hear prayers? O God, our sin is ever before you. You gave your own Son, yet we still doubt you. He is our consolation, but trouble makes us question your care; our shield, but persecution makes us slow to speak your name; our provision, but hunger makes us neglect your kingdom; our atonement, but death makes us fear your judgment. What more could be given to a people? What more could be done? Forgive us our folly; forgive us our sins and give us confidence in the gift of your Son, in whose name we pray. Amen.

Silently Add Your Own Confession of Sin

***Song of Praise to Christ**

Hymn No. 535

O THE DEEP, DEEP LOVE OF JESUS!

***Confession of Faith**

What is the Lord's Supper?

Christ commanded all Christians to eat bread and to drink from the cup in thankful remembrance of him and his death. The Lord's Supper is a celebration of the presence of God in our midst; bringing us into communion with God and with one another; feeding and nourishing our souls. It also anticipates the day when we will eat and drink with Christ in his Father's kingdom.¹

—The New City Catechism, No. 46

Congregational Petitions and the Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory, forever. Amen.

¹ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes (1 Cor 11.23-26).

-ATTENDING TO THE WORD-

Scripture Lesson

Luke 22.63-23.25

Sermon

“The Just for the Unjust”
Rev. Ron Gonzales

***Song of Response**

Hymn No. 244

HE WAS WOUNDED FOR OUR TRANSGRESSIONS

Worship of God with Tithes and Offerings

**DOXOLOGY*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host;

Praise Father, Son, and Holy Ghost. Amen.

Words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

-OBSERVING THE SACRAMENT-

The Lord’s Supper

We celebrate the Lord’s Supper by coming forward and partaking of the bread and the cup. Wine is served in the inner rings of each tray; grape juice in the outer ring. We warmly invite to the Table all baptized Christians, who are living under the authority of Christ and his body, the Church. By eating the bread and drinking of the cup, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation. If this does not describe you, we are glad you are here and commend to you the following prayers for your use during this time.

A Prayer for those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and leads to the life you promise. Amen.

A Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. I turn from my sins and receive you as Savior and Lord. Amen.

***Song of Thanksgiving**

I Lay My Sins on Jesus

words Horatius Bonar, 1843
music Eileen Davis, 2002

The musical score is written for a single voice in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music. The lyrics are written below the notes, with some lines having multiple verses (1.l, 2.l, 3.l, 4.l) indicated by a vertical line. The lyrics are as follows:

1.l lay my sins on Je - sus, The spot - less Lamb of
2.l lay my wants on Je - sus; All ful - ness dwells in
3.l rest my soul on Je - sus, This wea - ry soul of
4.l long to be like Je - sus, Meek, lov - ing, low - ly,

God; He bears them all, and frees us From the ac - curs - ed
him; He heals all my di - seas - es, He doth my soul re -
mine; His right hand me em - brac - es. I on his breast re -
mild; I long to be like Je - sus, The Fa - ther's ho - ly

load: I bring my guilt to Je - sus, To wash my crim - son
deem: I lay my griefs on Je - sus, My bur - dens and my
cline. I love the Name of Je - sus, Im - man - uel, Christ, the
Child: I long to be with Je - sus A - mid the heav'n - ly

stains White in his blood most pre - cious, Till not a spot re - mains.
cares; He from them all re - leas - es, He all my sor - rows shares.
Lord; Like fra - grance on the breez - es His Name a - broad is poured.
throng, To sing with saints his prais - es, To learn the an - gels' song.

-GOING FORTH TO SERVE-

***Benediction**

Numbers 6.24-26

Postlude

*Please stand if able

Our Nursery Helpers

Today: Collie Parsons

Next Week: Samantha Schroeder

Gatherings

How to Interpret the Bible: A class taught by Pastor Ron and Pastoral Intern Ronnie Curfman on interpreting the Bible meets Mondays, from 6:30 to 8:00 PM, in the chapel. It is open to all.

A Children's Catechism Class, taught by Pastoral Intern Ronnie Curfman and Pastor Ron, meets the first and third Thursdays of each month, during the school year, from 3:30 to 5:00 PM, at the church.

The Tuesday Night Home Fellowship Group, led by Eric Carpenter and Ronnie Curfman, meets at Kathy Martin's (213 Chapra St) the first and third Tuesdays of each month, from 6:30 to 8:00 PM. They are studying the Gospel of Luke and all are welcome.

A Men's Leadership Bible Study, led by Kirk Alden, meets at Tate's Umapine Mercantile on Tuesdays, from 6:00 to 7:00 PM. All men are invited. For more information, talk to Kirk.

The Men's Group meets Wednesdays, from 6:00 to 7:30 AM in the chapel, for Bible study, fellowship, and prayer. The group is studying Revelation and all men are invited.

Prayer Meeting: We meet the second and fourth Tuesdays of each month, at 5:15 PM in the chapel, to pray for one another, the kingdom, and our world. Please join us.

Psalm Sing meets Sundays at 6:30 PM, at the Schroeder's (55 Buttonquail Ln). All ages and voices are invited.

The Women's Study, led by Cherry Gonzales and Christina McBean, meets Thursdays, from 3:30 to 5:00 PM, in the chapel. The group is studying James and all are invited.

Sermon Notes: “The Just for the Unjust” (Luke 22.63-23.25)

1. The People Who Mistreated the Lord (22.63-23.12)

2. The Ultimate Miscarriage of Justice (23.13-25)

Prayer Concerns

Boise Presbyterian Church: Pray for Rev. Brian Frey, our church planter, that God strengthens him and blesses his labors as he gives himself to the city and to the church that has just begun in downtown Boise under his leadership.

Chris & Mary Granberry (White Swan): Pray for the Granberrys and the Sacred Road team as they share the gospel with the Yakama people. May their words and deeds bring hope and healing to many on the reservation.

Vickie Myers: Pray that Vickie gains strength, is kept in God's peace, and that her stomach fully heals as she draws nourishment during this time through a PICC line.

Announcements

Birthdays this Week:

November 17	Kristi Alden
November 18	Patton McBean

Financial Update: The October financial report has been posted to the church website. If you need the password to view it, Jacob Schroeder would be happy to give it to you.

A Note of Thanks: Dear Precious Brothers and Sisters, I am as deeply humbled as I am in awe of your generosity towards Lilyan and me. We are a couple of odd ducks, to be sure, but you have all traveled many miles with us in love and support. Recently you provided us with a much needed front door and also covered an expensive car repair. I am speechless as to how to say, "Thank You" for your generosity. So, I'll just say it and let God fill in the blanks for you—THANK YOU! I thank the Lord Jesus for each and every one of you. You have all blessed us in seen and unseen ways. I pray we have been a blessing to all of you too. Forever yours in Christ, Debbie and Lilyan.

Operation Christmas Child: Shoeboxes are due today! Please give them to Judie Jud or leave them on the OCC table during the Coffee Hour.

Session Meeting: The elders are meeting this Thursday, at 5:30 PM, to pray and conduct the business of the church. Pray for them as they do, and please let them know how they can pray for you.

Explanation of the Cover Symbol

In the Greek language of the early Christian era abbreviations were typically the first and last letters of words, often with a superscription to indicate the missing letters. IC is a standard abbreviation of IHCOYC, the Greek "Jesus," XC the abbreviation of XPICTOC, "Christ"; and NIKΑ means "He conquers." The symbol then reads, "Jesus Christ Conquers by the Cross or Jesus Christ, Victor."