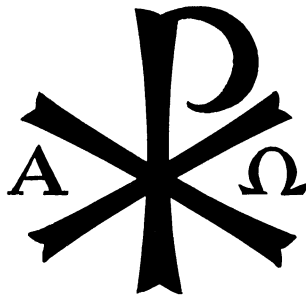


LORD'S DAY

July 5, 2020



COVENANT PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America

Dr. Ron Gonzales, Minister

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*Upon entering the sanctuary, please be sensitive
to the congregation's preparation for worship, and please make sure
all electronic devices are turned off or set to silent mode.*

-DRAWING NEAR TO GOD-

Welcome and Silent Prayer

Almighty God, whose glory is above the heavens, praise waits for you in Zion! Out of your great mercy you have gathered us into your church. Receive the adoration of our hearts this day, and grant that we may so honor you, both in spirit and in outward form, that your name may be glorified through the worship of our lips and our hearts; through Jesus Christ, our Lord, Amen.

***Call to Worship**

Psalm 89.5-8, 14-18

***Prayer of Adoration**

***Song of Praise to God**

Hymn No. 38

IMMORTAL, INVISIBLE, GOD ONLY WISE

Confession of Faith

Are all people, just as they were lost through Adam, saved through Christ?

No, only those who are elected by God and united to Christ by faith. Nevertheless God in his mercy demonstrates common grace even to those who are not elect, by restraining the effects of sin and enabling works of culture for human well-being.¹

—The New City Catechism, No. 27

-HAVING OUR HEARTS CLEANSED-

Confession of Sin

Heavenly Father, we come to you as your sons and your servants, grateful for the redemption that is ours in Jesus Christ, yet aware of our continuing need of your grace. We confess that we have sinned against you; we have broken your commandments; we have fallen short of your glory. We have not loved you with all our heart, mind, soul and strength, nor have we loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt and recognize that we rightly fall under your curse and judgment. Blot out our transgressions, wash away our iniquities, forgive our sins, and cleanse us from all unrighteousness. Have mercy on us, O Lord; in Jesus' name. Amen.

Silently add your own confession of sin.

Assurance of Pardon

Isaiah 12.1-2

¹ "For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ" (Rom 5.17).

Celebration of Covenant Baptism

Alfred Yung-Hsien Curfman

Explanation and Exhortation

Act 2.39; Genesis 17.7; Acts 16.31

Covenant Vows

1. Do you acknowledge Alfred's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate him to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?
4. To the congregation: Do you undertake the responsibility of assisting Ronnie and Anna in the Christian nurture of this child?

Baptism and Prayer of Dedication

Prayer for the Church and the World

-ATTENDING TO THE WORD-

Sermon

“The Unfolding Drama of Salvation and Judgment”

Revelation 6.1-17

Rev. Ron Gonzales

Reflection and the Worship of God with Tithes and Offerings

**DOXOLOGY*

Praise God from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav’nly host;

Praise Father, Son, and Holy Ghost. Amen.

Words Thomas Ken, 1709; music Genevan Psalter, 1551; Public Domain

-OBSERVING THE SACRAMENT-

The Lord's Supper

All who are baptized Christians, living under the authority of Christ and his body, the church, are warmly invited to partake of the Supper. Simply tell the elder or deacon who passes before you whether you prefer wine or grape juice. We will wait and partake together after everyone has been served. By eating the bread and drinking the cup, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Christ alone for salvation. If this does not describe you, we are glad you are here but commend to you instead the following prayers for your use during this time.

A Prayer for those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and leads to the life you promise. Amen.

A Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. I turn from my sins and receive you as Savior and Lord. Amen.

***Song of Thanksgiving**

Hymn No. 128

GOD MOVES IN A MYSTERIOUS WAY

-GOING FORTH TO SERVE-

***Benediction**

2 Corinthians 13.14

*Please stand if able.

Sermon Notes: "The Unfolding Drama of Salvation and Judgment" (Revelation 6.1-17)

Announcements

Directory Update: We will be printing an updated church directory next month. If your family or contact information has changed, or you are not in our current directory but would like to be, please notify the church office.

Prayer Meeting: On Tuesday, July 14, at 5:15 PM, we will meet in the sanctuary to pray for one another, for the kingdom, and for our world. Please join us.

Explanation of the Cover Symbol

The Chi Rho symbol is one of the most ancient Christian symbols. XP, the first two letters of the Greek "Christ," is an abbreviation of the name of the Lord. This symbol is often, as here, accompanied with other symbols, in this case "Alpha" and "Omega," the first and last letters of the Greek alphabet. The symbol originates from Revelation 22.13: "I am the Alpha and the Omega, the First and the Last, the Beginning and the End" (cf. Revelation 1.8, 17; 21.6). This particular symbol dates from the first few centuries of the Christian era and is often found on tombs.